

PUBLIC NOTICE

**THE MOUNTAIN CLUB DOMESTIC WATER IMPROVEMENT DISTRICT
BOARD INFORMATION SESSION**

This event does not constitute an open meeting under Arizona statute. No district business will be discussed, nor will any legal action be proposed or taken. This notice is being provided in accordance with Arizona Open Meeting Law, § 38-431.

The Mountain Club Domestic Water Improvement District (District) will participate in an Information Session provided by Morgan Burgess, Environmental Program Specialist for the Water Infrastructure Finance Authority of AZ (WIFA). The session will be held at the Mountain Club Clubhouse at 910 W. Clubhouse Drive, Prescott, AZ. It will begin at 3 pm and will conclude by 4 pm.

This is an information session related to the WIFA Program.

Dated this 17th day of November 2025.

Mountain Club Domestic Water Improvement District

By /S/ Chris Witham, Board Chairman

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the Mountain Club Domestic Water Improvement District website at www.mountainclubwateraz.org on November 17, 2025 at 2:00 pm , in accordance with the Yavapai County Statement of Meeting Notice filed by the Mountain Club Domestic Water Improvement District.

Dated this 17th day of November 2025.

By /S/ Chris Witham, Board Chairman