

**PUBLIC NOTICE**

**THE MOUNTAIN CLUB DOMESTIC WATER IMPROVEMENT DISTRICT  
BOARD TRAINING SESSION**

**No action will be taken. This notice is being provided in accordance with Arizona Open Meeting Law, § 38-431.**

The Mountain Club Domestic Water Improvement District (District) will participate in online training and consultation provided by AZ Districts Solution on November 19, 2025, from 10 am to noon.

The agenda for the training and consultation is as follows:

1. Update of current status of operational activities.
2. Review of start-up checklist priorities for a new DWID.

Dated this 17<sup>th</sup> day of November 2025.

Mountain Club Domestic Water Improvement District

By /S/ Chris Witham, Board Chairman

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the Mountain Club Domestic Water Improvement District website at [www.mountainclubwateraz.org](http://www.mountainclubwateraz.org) on November 17, 2025 at 2:00 pm , in accordance with the Yavapai County Statement of Meeting Notice filed by the Mountain Club Domestic Water Improvement District.

Dated this 17<sup>th</sup> day of November 2025.

By /S/ Chris Witham, Board Chairman