

PUBLIC NOTICE

**THE MOUNTAIN CLUB DOMESTIC WATER IMPROVEMENT DISTRICT
BOARD INFORMATION SESSION**

This event does not constitute an open meeting under Arizona statute. No district business will be discussed, nor will any legal action be proposed or taken. This notice is being provided in accordance with Arizona Open Meeting Law, § 38-431.

The Mountain Club Domestic Water Improvement District (District) will participate in an online Information Session provided by Streamline, a website platform for special districts, on October 21, 2025 from 3 pm to 3:30 pm.

Dated this 18th day of October, 2025.

Mountain Club Domestic Water Improvement District

By /S/ Chris Witham, District Board Member

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the Mountain Club Domestic Water Improvement District website at www.mountainclubwateraz.org on October 18, 2025 at 4:30 PM, in accordance with the Yavapai County Statement of Meeting Notice filed by the Mountain Club Domestic Water Improvement District.

Dated this 18th day of October, 2025.

By /S/Chris Witham, District Board Member