

PUBLIC NOTICE

**THE MOUNTAIN CLUB DOMESTIC WATER IMPROVEMENT DISTRICT
BOARD TRAINING SESSION**

No action will be taken. This notice is being provided in accordance with Arizona Open Meeting Law, § 38-431.

The Mountain Club Domestic Water Improvement District (District) will participate in an Information Session provided by Bob Hanus from Western Environmental Technologies on December 9, 2025, from 3:30 pm to 4:00pm.

The agenda for the information session is as follows:

1. Proposal for water system support services.

Dated this 5th day of December 2025.

Mountain Club Domestic Water Improvement District

By /S/ Chris Witham, Board Chairman

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the Mountain Club Domestic Water Improvement District website at www.mountainclubwateraz.org on December 5, 2025 at 5:00 pm , in accordance with the Yavapai County Statement of Meeting Notice filed by the Mountain Club Domestic Water Improvement District.

Dated this 5th day of December 2025.

By /S/ Chris Witham, Board Chairman