

**NOTICE OF PUBLIC MEETING OF THE
MOUNTAIN CLUB DOMESTIC WATER IMPROVEMENT DISTRICT**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Mountain Club Domestic Water Improvement District (District) and to the general public that the Mountain Club Domestic Water Improvement District Board of Directors will hold a meeting open to the public on **November 25, 2025 at 4 pm** at the **Mountain Club Clubhouse** located at 910 W. Clubhouse Drive, Prescott, Arizona. The public will have access to the meeting at **3:45 pm**.

A copy of the agenda for the meeting will be available online at www.MountainClubWaterAZ.org and the Mountain Club Clubhouse outdoor bulletin board kiosk located at 910 W. Clubhouse Drive, Prescott, Arizona at least twenty-four hours in advance of the meeting.

Dated this 16th day of November, 2025.

Mountain Club Domestic Water Improvement District

By /S/ Chris Witham, District Board Member

Persons with a disability may request a reasonable accommodation by emailing mtclubwater@gmail.com. Requests should be made at least 3 business days before the meeting.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the Mountain Club Domestic Water Improvement District website at www.mountainclubwateraz.org on November 16, 2025 at 10:00 AM , in accordance with the Yavapai County Statement of Meeting Notice filed by the Mountain Club Domestic Water Improvement District.

Dated this 16th day of November 2025.

By /S/ Chris Witham, District Board Member